

Bible workbook

Year 9

Term 2

Attribute of God: God is...	Page	Number of weeks	Number of pages
Saviour	2	3	8
Pure & Holy	10	4	15
Creator (Part 1)	26	3	7

Total: 32

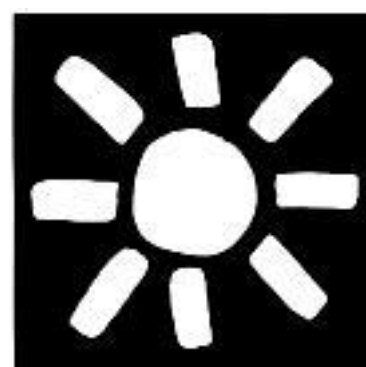
Acknowledgment:

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<https://www.aop.com/curriculum/shop-lifepac?filter=GL12> (free download samples)

Easter reflections:

<https://www.salvationarmy.org.au/our-faith/easter/easter-bible-readings-reflections-and-prayers/>



God is our Saviour

Good Friday reading and reflection

Bible verses:

Jesus prayed: "Father, if you are willing, take this cup from me; yet not my will, but yours be done." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground" (Luke chapter 22, verses 42-44, NIV).

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life" (John chapter 3, verse 16, NIV).

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me." (John 14:6).

Reflection:

On Good Friday, Jesus' followers felt like all hope was gone. They had believed Jesus had come to Earth to save them, but instead of becoming a conquering political hero, he had been killed on the cross. What they hadn't yet realised was that he did come to save them – and his death was part of the plan.

At the beginning of the world, Adam and Eve (the first people God created) disobeyed him. Sin and sadness entered the world, and our relationship with God was broken.

In order to restore this relationship, a sacrifice was needed. In a way, it was the world's biggest apology, and it was made on our behalf to restore our relationship with God. Jesus, God's son, came into the world because God loves us and wants to be in a relationship with us.

So that brings us to Good Friday when Jesus died on the cross.

Jesus wants us to experience his hope, true joy, and the path that leads to life in its abundance, as he said in John chapter 14, verse 6. The Bible also says in John chapter 3, verse 16 that Jesus died on the cross because we are deeply loved. He carried the weight of our sins and burdens, and experienced rejection, humiliation and pain on the cross.

Before he was crucified, Jesus knew what lay ahead of him, and in his time of suffering and struggle, Jesus reached out to God for strength. (See the Bible verse from Luke chapter 22.) Through this action, Jesus set an example for us. In our times of trouble, when all seems most hopeless, we can reach out to God in prayer and find comfort and hope.

God's love for us gives us strength for our lives on Earth, hope for eternity, and a hope we can hold on to – everyday.

Questions to reflect on:

What areas in your life (or troubles that you observe in the world) are weighing you down or making you feel hopeless?

Do you feel as though you can bring them to God in prayer? Why/why not?

How does it make you feel to know that Jesus carries your burdens and offers you hope?

Prayer:

Thank you, God, for sending Jesus into the world to die on the cross. Thank you for caring about and carrying my pain and troubles. Please show me your hope and strength when life feels hard and confusing. Amen.

Easter Sunday reading and reflection**Bible verses:**

The angel said, "Why do you look for the living among the dead? He is not here; he has risen!" (Luke chapter 24, verses 5-6, NIV).

"Our hope is certain. It is something for the soul to hold on to. It is strong and secure" (Hebrews chapter 6, verse 19, NIRV).

"You will show me the path that leads to life; your presence fills me with joy and brings me pleasure forever" (Psalm chapter 16, verse 11, GNT).

Reflection:

When Jesus died, his body was placed in a tomb. On the Sunday afterwards, a group of women who had followed Jesus – Mary Magdalene, Mary and Joanna – walked a path to the tomb where they expected to find Jesus' body.

After watching him suffer and die, they were feeling grief-stricken and hopeless. They held a symbol of that hopelessness in their hands: the spices to anoint his dead body.

However, although they expected to find his body and simply anoint him with respect, their path of hopelessness turned into a path to hope.

Because at the tomb, they didn't find his body. They found an angel who shared the good news that Jesus had come back to life (see the Bible verse from Luke chapter 24, verses 5-6). Jesus rose from the dead, and through this act, he offered hope for the future to all people. It is a hope that is certain and one we can hold on to (see the Bible verse from Hebrews chapter 6, verse 19).

Jesus loves us and this gives meaning to our lives. As the Bible says in Psalm chapter 16, verse 11, he promises us joy, a sense of purpose for our days, and assures us of hope for eternity.

Questions to consider:

If you were one of Jesus' followers during his time on Earth, how would you react to the news of Jesus' death and then resurrection?

How does knowing that Jesus offers you hope and a purpose make you feel?

Prayer:

Dear God, thank you that Jesus rose back to life. Thank you that his life gives meaning and purpose to us, and that you offer us a hope we can hold on to. Please help us to seek strength in your hope and to experience the path that leads to life and joy. Amen.

God created man for eternity.

Life does not end when your body dies. God created man in His image. Genesis 2:7 says, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." The soul of a person never dies. God wants you to live forever with Him. Some people choose to live their lives on Earth without God. Those who refuse to accept Christ will not spend eternity with God.

All Christians will someday stand before the judgment seat of Christ, and all unsaved people will face Christ at the great white throne judgment. Each person in this life chooses where he will spend eternity.

PREPARING FOR ETERNITY

Eternity is forever. You will either spend eternity with God or without God. If you are a Christian, it should be exciting for you to think about spending eternity with God. Life on earth can be exciting, too! The Christian will receive rewards in heaven. Did you know that God has some blessings that He wants to give you right now? God wants you to live an abundant life on Earth. He wants to pour out His blessings on you now.

Vocabulary

abundant - More than enough; plentiful.

circumstance - A condition, fact, or event.

encourage - To urge on; to increase one's hope and courage.

fellowship - Companionship and friendliness; sharing and taking part with others.

process - A set of actions or changes.

ridicule - To laugh at; make fun of.

sacrificial - Having to do with giving one thing for another; surrendering something valuable for the sake of something better.

scholar - A person who has much knowledge.

Read Acts 9:18–30, 11:19–26, and 13:1–3.

God is everlasting. God does not have a beginning. He has always existed. God is never-ending. He is Almighty and unchanging. Psalm 90:1 tells us that God was always present, even before Creation.

God created man for eternity. When God breathed into man “the breath of life; and man became a living soul” (Genesis 2:7), God meant for man to live forever with Him. God did not create you just for life on Earth. God gave you a soul because that part of you can live forever. Your body will die someday, but your soul will never die.

Eternity lasts forever. Eternity is difficult to imagine. Our minds cannot fully understand what eternity means. The following illustration will help you understand how long eternity lasts. Try to imagine a snail that decides to walk around the earth. We all know how small a snail is and how slow a snail moves. Can you imagine how long it would take a snail to travel 24,000 miles around the entire earth? Now imagine that the snail enjoys his trip around the world so much he decides to do it again and again. The snail decides to take the very same trail he did before.

Imagine the snail travels around the earth on the same path so many times that he wears a groove in the earth 100 miles deep. Can you picture in your mind how many billions and billions of years it would take the snail to form this deep channel around the earth?

How long it would take that imaginary snail to complete his travels is only a tiny part of how long eternity is.

Write true or false.

- 1.1 God had a beginning.
- 1.2 God created man for eternity.
- 1.3 When your body dies, your soul will die also.
- 1.4 Eternity lasts two billion years.
- 1.5 God wants you to live forever with Him.

Complete this activity.

- 1.6 Write an explanation of your own that will help you to explain to someone else how long eternity is.

God gives eternal life. The Bible speaks much about eternal life. The best gift that God offers man is everlasting life. God wants everyone to have this gift of life, but He does not force anyone to accept His gift. God has allowed each person to decide where he or she would like to spend eternity. You have the choice to spend eternity with God or without God.

God made it very simple for you to accept His gift of eternal life. God offers everlasting life to everyone through His Son, Jesus Christ.

The writer of Hebrews tells us that Jesus was made perfect, and He became the author of eternal salvation to all who would obey Him (Hebrews 5:9).

Eternity begins now. Eternity began for you when you were born into this life. Your time on earth is a small part of eternity. Now is the time to decide where you want to spend eternity. You have the choice of spending eternity with God in heaven or without God in hell. God wants you to be with Him. 2 Corinthians 6:2 says, "...behold, now is the accepted time; behold, now is the day of salvation."

How to ask Jesus to be your Savior:

- a. Read Romans 3:23. All have sinned. Place your name in the verse instead of all and read it again.
- b. Read Romans 6:23. We deserve eternal punishment, which is death in hell. Then realize that God does give us a free gift of eternal life through Jesus Christ.
- c. Read Romans 5:8. This gift was Jesus' death on the Cross. He took the punishment for your sins.
- d. Read Romans 10:9–13. Confess that Jesus is Lord and believe that Jesus rose from the dead. If you confess and believe, you will receive God's gifts of salvation and eternal life.

Here is a prayer you can use to ask Jesus to save you:

Lord Jesus, I realize that I am a sinner, and I thank you for dying on the cross to take the punishment for my sins. Please come into my life and save me. I want to follow you and tell others about your free gift.

In Jesus' name, Amen.

Satan will try to put doubts in your mind. Memorize these verses to be sure of God's promise to you. Jesus gives you eternal salvation and makes you a new creature.

- a. John 3:16
- b. John 10:28
- c. 2 Corinthians 5:17
- d. 1 John 5:11–12

Nicodemus (John 3:1-21)

Nicodemus comes to Jesus. Nicodemus was a Pharisee and a member of the Sanhedrin. The Sanhedrin was made up of seventy-one elders and was the highest religious body among the Jews. The elders were scholars of the Mosaic Law (the Law of Moses) and were responsible for the government of the Jewish community. Nicodemus was highly respected as a scholar of the Jewish religion.



Nicodemus came to talk with Jesus at night. Nicodemus probably chose to talk with Jesus in secret during the late evening hours so that he could avoid the ridicule of his fellow Jews. Jesus' miracles had captured the attention of Nicodemus and had convinced him that Jesus was a teacher sent from God.

Nicodemus did not understand what Jesus meant when He said, (John 3:3) "...Except a man be born again, he cannot see the kingdom of God." Jesus carefully explained to Nicodemus that He was talking about spiritual birth rather than physical birth.

Read John 3:3-5. What does it mean to be born of water and the Spirit?

Nicodemus was a Pharisee, and Jesus knew that Nicodemus knew the Scriptures of the Old Testament. That's why Jesus used this analogy of being made clean with water. It's not referring to baptism. It's reminding Nicodemus of Ezekiel 36:25 – 27. Read these verses.

In the Old Testament, being sprinkled with water was a symbol of being made clean, and when people allowed God's Spirit to come into their heart of stone would be removed, and replaced with a new heart. This is why we speak about giving our heart to Jesus.

Jesus told Nicodemus that now, anyone who believes in his Son, Jesus Christ, would have eternal life. When we accept Jesus as our Savior, and ask for our sins to be forgiven, we are made clean, just as water makes a person clean. We are also born into a new family as children of God.

John 3:16 is one of the most well-known verses in the Bible. God provided a simple way that you could be saved from death and be given eternal life. You can have salvation through Jesus Christ.

Match these items.

1. a group of seventy-one Jewish elders
2. God's gift to all who will receive it
3. a scholar of the Jewish religion who met with Jesus
4. captured the attention of a ruler of the Jews

- | |
|--------------------|
| a. Jesus' miracles |
| b. Pharisees |
| c. Sanhedrin |
| d. eternal life |

Test

Answer these questions.

1.01 What must you do to have eternal life with God?

1.02 What was the Sanhedrin?

1.03 Who was Nicodemus?

1.04 How can you grow spiritually?

1.05 What is the abundant life?

Match these items.

1.06 God's gift to all who will receive it

1.07 the author and finisher of your faith

1.08 God wants you to live a life of this

1.09 slows down your spiritual growth

1.010 God's Spirit wrestles against it

- | |
|-----------------|
| a. Jesus |
| b. flesh |
| c. sin |
| e. eternal life |
| f. victory |

Complete these sentences).

- 1.011 Nicodemus was a member of the _____ .
- 1.012 Your _____ will never die.
- 1.013 Nicodemus knew that Jesus was sent from _____ .
- 1.014 Jesus was _____ to God, and He grew spiritually.
- 1.015 An athlete must _____ his mind and body if he wants to win.
- 1.016 God wants you to be separated from the world and joined to _____ .
- 1.017 God wants you to live an _____ life.
- 1.018 The Apostle _____ was content in all circumstances.
- 1.019 God created man for _____ .
- 1.020 Joy is given to the Christian by the _____ .

Write true or false.

- 1.021 You can have joy in your heart even when you are unhappy.
- 1.022 Jesus was asleep when the storm came upon the Sea of Galilee.
- 1.023 Nothing can separate you from God's love.
- 1.024 Romans 3:23 says that some people have sinned.
- 1.025 Eternity ends when we die.
- 1.026 God has no beginning and no end.
- 1.027 God wants to bless the Christian with love, joy, and peace.
- 1.028 God gives you eternal life when you read the Bible every day.
- 1.029 God's love is perfect.
- 1.030 Jesus did not tell Nicodemus how to have eternal life

God is Pure and Holy

The book of Revelation

The title of the last book in the Bible is “The Revelation of Jesus Christ” (see Revelation 1:1). The theme of Revelation is the Second Coming of Christ. The outline of this important book was given by the Lord Jesus Himself in Revelation 1:19:

- I. The things which thou hast seen,
- II. the things which are, and
- III. the things which shall be hereafter.

What John had just seen was a vision of Christ (Revelation 1:1–20). The “things which are” that are described in Revelation 2:1–3:22 present the spiritual conditions of the seven churches, which represent the spiritual conditions of the churches from that time until the end-time. Some churches fell away from the purity that God requires.

The “things which shall be hereafter” are the end-time events that will happen after believers are taken up out of the world (Revelation 4:1– 22:21). Our outline for this study of Revelation then is based upon Jesus’ outline given in Revelation 1:19:

- I. The Lord Jesus (1:1-20),
- II. The Seven Churches (2:1-3:22), and
- III. The End-Time Events (4:1-22:21).

Vocabulary

Study these words to enhance your learning success in this section.

commend - To praise; to speak well of.

countenance - The expression of the face.

jasper - A green precious stone of ancient time.

omniscience - Complete knowledge; knowledge of everything.

reprove - To rebuke; to find fault with; to scold.

tribulation - Great distress; severe trial; affliction.

THE LORD JESUS

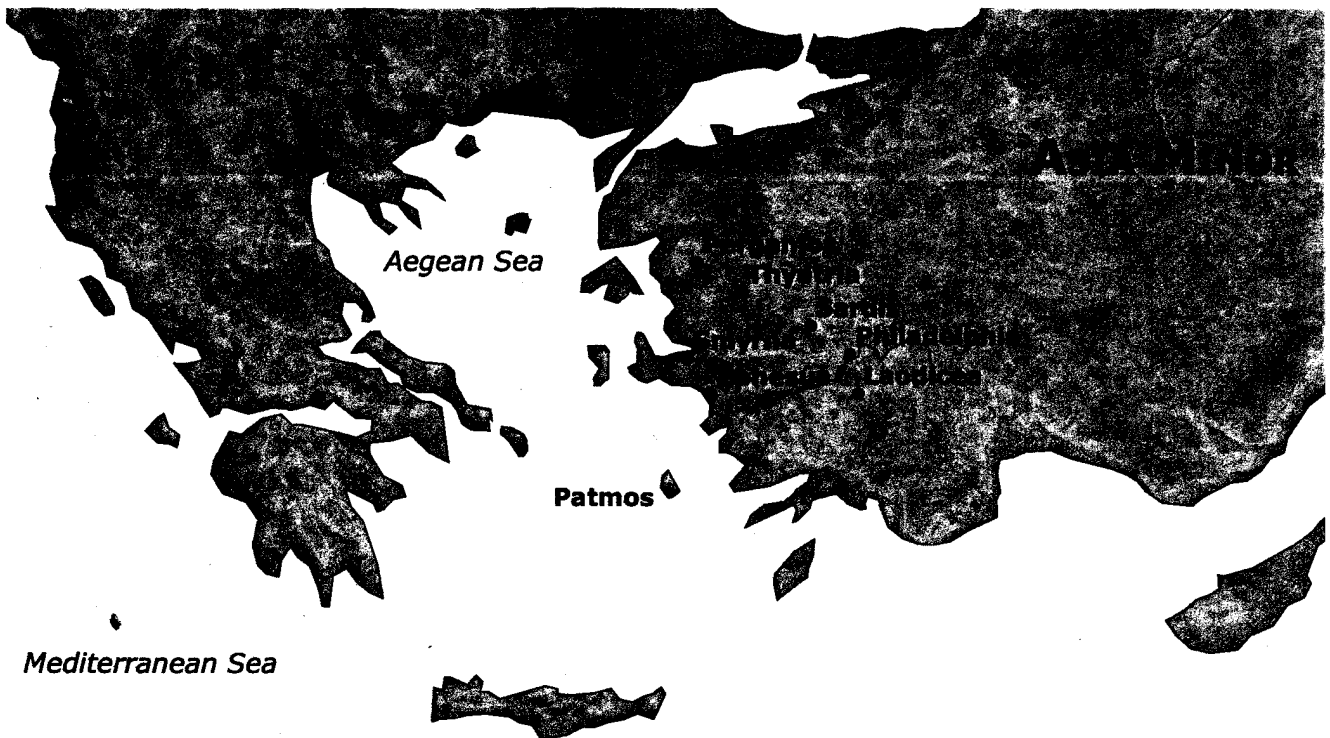
The apostle John was a prisoner on the island of Patmos in the Aegean Sea, a barren, rocky island just off the coast of Asia Minor. John was in the Spirit on the Lord's day when he heard a voice "as of a trumpet" (Revelation 1:10). John's reference to the trumpet was a signal of the end time. Paul referred to "the trump [trumpet] of God" in 1 Thessalonians 4:16 when writing about the Second Coming of Christ and the end time. The voice belonged to Christ, whom John described in verses 13–16 of chapter 1. When John turned to see the voice that spoke to him, he saw seven golden candlesticks, or lampstands. The Son of God was in the midst of the seven lampstands, and in His right hand were seven stars.

Read Revelation 1:1-20



Seven golden lampstands. In Revelation 1:20, John wrote that the seven lampstands were the seven churches of Asia named in verse 11: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. John may have had a special ministry to these seven churches to which he was directed to write (Revelation 1:11). The strengths and the weaknesses of these churches would represent the strengths and weakness of churches to come. Jesus' message to those churches by John would also be messages for future churches.

Son of God. John saw Jesus, the glorified Son of God, in the midst of the seven golden lampstands, or the seven churches of Asia. The Son of God is always in the midst of His church. He



| Island of Patmos—Seven Churches

said in Matthew 18:20, "For where two or three are gathered together in my name, there am I in the midst of them." He said also to His disciples in Matthew 28:20, "... Lo, I am with you alway, even unto the end of the world."

The garment of Him whom John saw represented His priestly ministry; His golden girdle, His kingship. His white hair represented purity and eternal age; He was the Ancient of Days. His flaming eyes represented the all-seeing eyes of **omniscience**. His brazen feet symbolized judgment. His voice was one of authority and power. The two-edged sword represented His Word, described in Hebrews

4:12 as "... sharper than any two-edged sword ..." His **countenance** was like the sun and signified His deity. John had written (1 John 1:5), "... God is light ..." Jesus had said (John 8:12), "... I am the light of the world ..." When John saw Jesus, he fell at His feet as dead. Jesus is God; sinful man cannot stand in the presence of Holy God."

The seven stars. According to Revelation 1:20, the seven stars were the seven "angels," or messengers, of the seven churches. These messengers may have been the pastors of the churches to whom the messages were addressed.

Complete the following statements.

- 1.1 The title of the last book in the Bible is "_____."
- 1.2 The theme of Revelation is _____.
- 1.3 This outline of Revelation was given by the Lord Jesus Himself in Revelation 1:19:
- a. _____
 - b. _____, and
 - c. _____.
- 1.4 The outline used in this study is based upon the one given by Jesus in Revelation 1:19:
- a. I. _____ (1:1–20),
 - b. II. _____ (2:1–3:22), and
 - c. III. _____ (4:1–22:21).
- 1.5 The voice John heard on the island of Patmos was like the sound of a _____.
- 1.6 The seven churches addressed in Revelation were called seven golden candlesticks, or _____.
- 1.7 The names of the seven churches in order were a. _____,
- b. _____, c. _____,
 - d. _____, e. _____, f. _____,
 - and g. _____.
- 1.8 The Son of God is always "in the midst" of His _____.

The Seven Churches

Write the correct letter and answer on each blank.

1.16 The church at _____ was poor and persecuted but rich in spiritual things.

- a. Pergamos b. Smyrna c. Ephesus

1.17 The name _____ means brotherly love.

- a. Pergamos b. Laodicea c. Philadelphia

1.18 The church at _____ was faithful in every way but one; it had left its first love.

- a. Ephesus b. Laodicea c. Thyatira

1.19 The church at _____ was spiritually dead.

- a. Ephesus b. Sardis c. Philadelphia

1.20 The church at _____ was alive; it had kept the Word of the Lord.

- a. Pergamos b. Sardis c. Philadelphia

1.21 The church at _____ was commended for standing fast in the faith; it was reprovved for permitting false teaching.

- a. Laodicea b. Pergamos c. Sardis

1.22 The church at _____ was neither cold nor hot; it was lukewarm.

- a. Laodicea b. Pergamos c. Thyatira

1.23 The church at _____ allowed a woman called Jezebel to teach.

- a. Ephesus b. Smyrna c. Thyatira

THE END-TIME EVENTS

Not all Bible scholars agree on the exact interpretation of Revelation or the precise order of end-time events. The book was written to be read, to be heard, and to be kept (Revelation 1:3). God will give you increased understanding as you read it, hear it, and keep it. As we walk in the light that He gives, He will give more light.

Important note: Revelation does not always go in story order. So later we will hear more about Jesus second coming. That doesn't mean He's coming 2, 3 and 4 times. God just gives us more details about the same event.

The Throne of God – Chapter 4

In chapter 4, the scene changes from the earth to heaven and to the Throne of God.

The Seven Seals – Chapter 5 – 8

This vision takes us right into heaven to see what's going on. Jesus begins to open a scroll with seven seals on it. He's the only one that can open this scroll so that this world can be saved and history can continue with hope of a good ending. The breaking seals result in the gospel going out to the world and shows what happens when people accept or reject the gospel message. They are a warning to repent and turn from sin and be saved. The four horsemen represent the disastrous occurrences that will take place before the coming of the Lord.

First seal: The White Horse (Rev. 6:1-2) – a figure of authority coming to conquer

Second seal: The Red Horse (Rev. 6:3-4) – the rider coming to cause war and violence

Third seal: The Black Horse (Rev. 6:5-6) – the rider coming to cause famine

Fourth seal: The Pale Horse (Rev. 6:7-8) – representing sickness and death

Fifth seal: The souls under the alter (Rev. 6:9-11)

Sixth seal: The great earthquake (Rev. 6:12-17) and then the great multitude (Rev. 7:9-17)

The Seventh seal: Silence in Heaven (Rev. 8:1)

Tribulation on the earth – Chapters 6-18

In chapters 6–18, tribulation is poured out upon the earth. The seven seals, the seven trumpets, and the seven bowls of wrath predict the righteous judgment of God upon the world.

The Seven Trumpets – Chapters 8-11

Seven angels blow seven trumpets. This tells us that God hears his people when they pray. The trumpets also send out warnings to the world. He's letting us know what happens in a place without God's protection and love. Mercy is still available to all, but most people won't listen. The seventh trumpet is very good for God's people - Jesus is coming to rescue us! It is bad news for everyone else. The trumpets are urgent warnings to a world headed for destruction. God does not want anyone to be lost. His warnings are loud and strong.

First trumpet: Hail and fire mixed with blood (Rev. 8:6-7)

Second trumpet: A mountain thrown into the sea (Rev. 8:8-9)

Third trumpet: The star wormwood (Rev. 8:10-11)

Fourth trumpet: A third of the sun, moon and stars struck (Rev. 8:12-13)

Fifth trumpet: The plague of locusts (Rev. 9:1-2)

Sixth trumpet: Release of the four angels ((Rev. 9: 13-21) & the two witnesses (Rev. 11:1-14)

Seventh trumpet: Judgements and rewards for Christians (Rev. 11:15-19)

War in Heaven – Chapter 7 - 12

Verses 7-8 There was a war in heaven. Satan (the dragon) and his angels were on the one side. Michael and his angels were on the other side.

Satan used to be an angel. He had tried to be equal with God. But Satan failed and so he had to leave heaven. He took with him those angels who had supported him. But, Satan was still able to go in and out of heaven. So, this event is his final battle in heaven.

Michael is one of the chief angels of God. Michael fought against Satan and defeated him. Satan and his forces failed in the fight. They could not stay in heaven and they had to leave.

Verse 9 The dragon means Satan. He is the devil. He was also the snake that caused people to sin (Genesis 3:1-7).

Michael threw Satan and his angels out of heaven. He threw them down to the earth.

Verse 10 John saw Satan and his angels fall from heaven. Then John heard a loud voice in heaven. The voice said that now God would rescue his people. God will use his power and his kingdom will come. Jesus Christ will soon rule the earth. He will rule on this earth for a thousand years (chapter 20).

Now Satan could not go to God in heaven because the Lord has thrown him out of heaven.

Verse 11 The defeat of Satan was not merely the work of angels. Jesus died and he rose again from death. This is how Jesus defeated Satan.

Those who believed in Jesus Christ overcame Satan. The blood of the Lamb had removed all their sins. So, Satan had no reason to continue to accuse them. They spoke the truth about God and Satan had no answer to it. They were willing to die if necessary and they were not afraid of death.

Verse 12 The war in heaven has ended. Satan has failed. The Lord has sent Satan away. Those who live in heaven can be happy.

The Lord threw the devil down onto the earth. The devil will know that his end is near. He will have a short time when he will continue to work on the earth. He will be angry, fierce and cruel. During this short time, it will be terrible for those who live on the earth.

This short time means the same three and a half years as in verse 6. At the end of that time, Christ will arrest Satan. Chains will bind Satan and he will remain in the great hole for a thousand (1000) years.

The Dragon, Beast, and False Prophet – Chapter 13

The Dragon (Satan) is angry at God's people, especially since he couldn't kill Jesus. The Beast (a power that works for the dragon) tries to take over the world. Most of the world follows this power. The False Prophet (another beast power) causes the world to worship the first beast or face death. These beasts use both force and deception to try to make people do what they want. But God's people do not worship the beast. They are not deceived. They obey the commandments of God and believe Jesus Christ is Lord of all.

Verse 6 Paul wrote to the Thessalonians. 'This man will oppose God. In fact, this man will oppose everything that people call God. This man will oppose all that they worship. He will say that he is more powerful than any god. He will even sit in the temple of God. He will say that he is God.' (2 Thessalonians 2:4).

Verse 8 The people of the whole world joined in worship of the beast. But those who trusted in God did not worship the beast. God has written their names in the book of life.

Messages from three angels – Chapter 14: 6-13

This is the wonderful heart of Revelation. God's message of mercy goes to the whole world. His judgment is come. This is good news for God's people, because God always does the right thing. The angels' messages are to worship the Creator and give glory to God. Babylon (a false way of worshipping) is fallen! If you worship the beast, you will experience God's wrath, which is separation from his protecting love.

The Seven bowls – Chapters 15 & 16

God told the 7 angels to go and to empty the bowls on the earth. The bowls contained the anger of God. In other words, the people would know how angry God was because of the bowls. When each angel poured each bowl, there would be terrible troubles on the earth. It was as if the bowls contained the actual troubles.

Verse 2 The angel poured out the first bowl of the anger of God. Those who had the mark of the beast suffered much pain. They had terrible sores on their skin.

At the end of time, all people will have to be loyal either to the beast or to Christ. The anger of God is against those loyal to the beast.

Verse 3 The next angel poured his bowl over the sea. The water became like blood. Nothing that depended on the sea could live. All that was in the sea died.

Verse 4 The third angel poured his bowl on the fresh water. All the rivers and streams became blood. The water was not good to drink. It was bitter to the taste and full of poison.

Verses 5-6 The angel who had power over the water spoke to God. He first declared who God is. He is the holy God and there is none like him. He is the living God and he always was. He is perfect. And all that he does is right.

God was right to send all these troubles onto the earth. The people deserved them all. They had killed so many of God's people. They had killed the prophets that God had sent to them.

The blood of the Lord's people had flowed when the evil people killed them. Now God gave to the evil people blood to drink. God was right to do so and they deserved it.

Verse 7 John heard a voice from the altar in heaven. This voice agreed with the angel. The Lord God is the God of all power. He is the judge of the people. He is right to punish them as he did. They were evil people and they were guilty of many crimes.

Verses 8-9 With the contents of the fourth bowl, the heat of the sun increased. It became so hot that it burned people.

The people knew that these troubles came from God. God sent them to warn the people. They should have turned from their sin and they should have cried out to God. They should have praised God who had such power. Instead, they cursed God. They did not turn from their sin. They did not praise God.

Verse 10 The throne of the beast means all that he ruled. The whole of his kingdom became dark. There was no light. The dark was completely black. The darkness made the people's pains feel much worse. So, the people bit their tongues because of the pain.

Verse 11 They had terrible pain, but the people would not turn from their sin. They knew that God ruled in heaven. But they would not call out for God to help them. They would not praise him or serve him as their God. They cursed God because of all that they suffered.

Verse 12 The River Euphrates was the boundary of the land that God promised to Abraham (Genesis 15:18). This big river became dry. This made it easy for those who would come from the east to cross over it. The kings of the east were ready for war. They would come across the river for the great final battle.

Verse 13 John saw three demons. They came out of the mouths of the dragon, the beast and the false prophet. The dragon was the devil and Satan (Revelation 12:9). The beast was the Antichrist that came out of the sea (Revelation 13:1-10). The false prophet was the second beast that came out of the earth (Revelation 13:11-17).

Verse 14 These demons went to all the kings of the earth. By their astonishing deeds, they were able to persuade the kings to come together. The kings brought their armies to fight against the Lord. On the day, which God had fixed, there will be the final great battle. The armies of the world will fight against the forces of God.

Verse 15 The forces of the devil will gather for the final battle. Then, when they do not expect him, Jesus will come.

The Lord says that he will come like a thief. Paul wrote that the day of the Lord would come like a thief in the night (1 Thessalonians 5:2). Nobody knows when he will come. He will come but it will be a surprise to all the people who do not know Him.

Those who trust in the Lord must be ready for this great event. The Lord describes them like soldiers before the command to go into a battle. Such a soldier has his clothes ready for the battle. And he has his sword ready to put on. So, God's people must prepare themselves for Jesus to come. They must expect him and they must be ready for him.

Those who are not ready will be ashamed. They will be like soldiers with no clothes to protect them. Or, like soldiers without any weapons (arms) to fight their enemy.

Verse 16 Armageddon or Megiddo is a place in Israel. There is a large plain there. There have been many battles in that area. The demons brought the kings of the earth to this place. There they made their armies ready to fight against the Lord. John tells about this battle in chapter 19.

Verse 17 The seventh (7th) angel poured out his bowl of God's anger into the air. This is the last one. The voice of God came from the throne in the temple of heaven. With a loud voice, God shouts that the end has come. With this bowl, he will complete his acts of anger on the earth.

Verse 18 At the sound of God's voice, the air and the earth seemed to explode. There were flashes of lightning. There were loud crashes of thunder in the skies. And the most powerful earthquake shook the earth. There had not been such a terrible earthquake since God made the earth.

Verse 19 This great earthquake shook the whole world. There had been no earthquake as powerful as this since the world began. Cities all over the world fell and the important city split into three. All the nations on earth suffered the effects of this great earthquake.

The important city that split into three seems to mean Babylon. Babylon was a city on the Euphrates. It was the heart (most important place) of evil practices. Babylon may become powerful again, and perhaps this verse refers to it. But it is more likely that the name Babylon describes another wicked city. This city will be the most important city for religion and trade. Some people believe that Rome will be that city at the time of the end. It was the greatest city in the world at the time when John wrote the Book of Revelation. It would have been dangerous for him to name it then.

God poured out his anger on Babylon as someone would pour out wine. God was so angry that he destroyed that great city.

John writes about the ruin of Babylon in the next two chapters.

Verse 20 Islands sank into the sea. Mountains fell down and disappeared. That *earthquake changed the whole surface of the earth.

Verse 21 The storm of God's anger caused hailstones to fall from the sky. These were like great blocks of ice. Some weighed nearly 100 pounds (45 kilos). Even this did not persuade people to turn to God. Instead, they cursed God for the terrible storm.

The next event after this will be when Christ comes from heaven (Revelation 19:11). The next two and a half chapters give more detail of the events that have just happened.

The Fall of Babylon – Chapters 17 & 18

God calls his people to come out of Babylon, a deceptive and false system of worship and power. Babylon is finally destroyed by the plagues. All Heaven rejoices!

Christ's return and judgement of the wicked – Chapters 19 and 20

In Revelation 19:1–20:6, Christ returns to earth in glory with His saints. He reigns upon the earth for 1,000 years in righteousness and peace. Satan is bound and shut into the “bottomless pit” during the 1,000-year reign of Christ on the earth.

At the end of the 1,000-year reign, comes the last judgement. Whoever is not found listed in the book of life is cast into the lake of fire (Revelation 20:10–15). Those who accepted Jesus' love live forever with Him.

A new heaven and a new earth – Chapters 21 & 22

In the last two chapters of Revelation (chapters 21 and 22), a new heaven and a new earth with a new Jerusalem are described.

The Holy City, the New Jerusalem, comes down from God out of Heaven. Heaven and earth are made new and there is no more curse from sin. No more crying, no more pain, and no more death!

The wall of the Holy City was made of jasper; the gates, of pearl; and the street, of pure gold. The Lord God Almighty and the Lamb were both the temple and light of the city.

Questions and Activities

Answer true or false.

- 1.01 _____ The emphasis of the Bible is God's plan for man's redemption.
- 1.02 _____ In the line of Esau, Jacob's brother, was King David and Christ Jesus.
- 1.03 _____ To commend is to praise, or to speak well of.
- 1.04 _____ To reprove is to find fault with, or to rebuke.
- 1.05 _____ The correct title of the last book in the Bible is “The Revelation of St. John the Divine.”
- 1.06 _____ The theme of Revelation is the Coming of the Antichrist.
- 1.07 _____ The outline of Revelation was given by the Lord Jesus to John in Revelation 1:19.
- 1.08 _____ The apostle John was a prisoner on the island of Patmos in the Aegean Sea.
- 1.09 _____ The voice John heard on Patmos was the voice of an angel.
- 1.010 _____ The seven golden lampstands John saw were the seven churches of Asia Minor.

Write the correct letter on each blank.

1.011 Jesus' garment represented His _____ .

- a. omniscience b. priestly ministry c. kingship

1.012 The golden girdle Jesus wore represented his _____ .

- a. kingship b. omniscience c. deity

1.013 Jesus' countenance was like the sun and signified His _____ .

- a. omniscience b. deity c. priestly ministry

1.014 Jesus' flaming eyes represented His _____ .

- a. deity b. eternal age c. omniscience

1.015 In chapters 4 and 5 of Revelation, the scene changes from _____ .

- a. heaven to earth b. Patmos to Ephesus c. earth to heaven d. Ephesus to Patmos

1.016 The subject of Revelation 6–18 is _____ .

- a. worship b. tribulation c. righteousness

1.017 The last two chapters of Revelation describe _____ .

- a. the judgment of the wicked dead b. a new heaven and a new earth
c. tribulation on the earth d. Christ's 1000-year reign upon the earth

1.018 At the great white throne judgment, whoever is not found written in the book of _____ is cast into the lake of fire.

- a. life b. Revelation c. the lamb

Complete the following statements.

1.019 The wall of the New Jerusalem was made of _____ .

1.020 The gates of the Holy City were made of _____ .

1.021 The streets of New Jerusalem were made of pure _____ .

1.022 God's Word to His people in Revelation 21 promises "... no more

- a. _____ , neither sorrow nor b. _____ , neither
...any more c. _____ "

1.023 The seven seals, the seven trumpets, and the seven bowls of wrath predict the righteous _____ of God upon the world.

1.024 The church at Laodicea was neither a. _____ nor

b. _____ , but it was c. _____ .

The 12 Foundation Stones in New Jerusalem

<https://www.christianevidence.net/2018/09/the-12-foundation-stones-in-new.html>

“The wall of the city was built on foundation stones inlaid with twelve precious stones the first was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.” (Revelation 21:19)

Anisotropic vs. Isotropic Gems

In the past century, scientists have discovered that gems can be classified as either anisotropic or isotropic. Only recently have they discovered cross-polarized light, which can be used to identify whether a gem is anisotropic or isotropic. Anisotropic stones produce a colorful array when viewed in crossed-polarized light (similar to “pure” light), reflecting all the colors of the rainbow, whereas isotropic stones lose all of their color and appear black.

Anisotropic Gems in Revelation 21

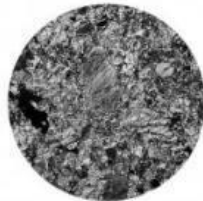
An intriguing observation regarding Revelation chapter 21 is that all 12 of the gems mentioned for adorning the New Jerusalem are anisotropic gems, i.e., gems that can show colorful patterns under pure light... These gemstones show beautiful colours under cross-polarized light.



Interestingly, diamond, rubies, and garnets are not mentioned, despite the fact that these groups of gems are very, very common. For instance, the precious stones are generally considered to be diamond, ruby, sapphire, and emerald, with all other gemstones being semi-precious. It turns out that they are isotropic, and when pure light passes through them, there is no beauty at all...we only see black, brown or grey.



Diamond



Spinal



Pyrope



Alamandine

What Are the Odds?

Of the 28 stones that are normally regarded as gemstones, only 16 are anisotropic. Considering that anisotropic behavior was discovered only in the last century, and John wrote Revelation almost 2,000 years ago, the odds of randomly selecting 12 stones from this group are approximately 1 in 16,715!

In fact, this analysis assumes that all gems have an equal chance of being included, which is not the case as some are more precious than others. Therefore, the actual probability of naming all 12 anisotropic gems in the book of Revelation is much lower than 1 in 16,715.

Conclusion

It is important to keep in mind that some assumptions are being made, such as the stones being a literal representation of heaven (which I believe they are) and the light in heaven being similar to “pure” light that passes through the gems.

Nevertheless, could it be that God intentionally chose stones that disperse light and produce stunning rainbow effects, while avoiding those that would lose their color, when selecting the foundation stones for the new temple?

“...and there was a rainbow round about the throne, in sight like unto an emerald.” (Rev. 4:3)

The return of Christ

While His disciples were standing on the Mount of Olives watching Jesus ascend to heaven after His resurrection, angels said to them: “Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven” (Acts 1:11).

Weeks earlier they had asked Jesus, “What will be the sign of Your coming, and of the end of the age?” (Matthew 24:3). They knew He was born to be a King and would come back to set up the age of the Kingdom of God on the earth, but they didn’t know exactly what to look for.

For Jesus’ answer, read Matthew 24 and 25. (Similar accounts are found in Mark 13 and Luke 21.) Jesus—who often called Himself the Son of Man—confirmed He was coming back: “Then they will see the Son of Man coming in a cloud with power and great glory” (Luke 21:27).

The book of Zechariah also had predicted the location of His return: “And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east” (Zechariah 14:4).

Jesus even tells us a vitally important reason He is coming back. If He didn’t come back, we humans would annihilate ourselves: “And unless those days were shortened, no flesh would be saved” (Matthew 24:22).

Consider the signs He gave.

Jesus’ disciples came to Him privately on the Mount of Olives and asked, “tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?” (Matthew 24:3).

Throughout Matthew 24 Jesus Christ answered those questions. He listed events that must occur before His second coming to set up the Kingdom of God on the earth.

No one knows when Jesus will return. Jesus told the disciples and us, “But of that day and hour no one knows, not even the angels of heaven, but My Father only” (Matthew 24:36).

We can’t know the exact time. But we are told that the end times will be like “the days of Noah”. As the world becomes more and more evil, we know we are getting closer to the time. God does not want us to know the exact time. He wants us to long for that day, pray for it, be prepared for it—then wait patiently for it.

There are different views on the order of events in the return of Christ, but here are the three most common views:

The Pre-Tribulation View

The Pre-Tribulation view holds that a rapture of believers will occur prior to the seven-year tribulation described in Revelation. The Pre-Tribulation view is where the church will be taken out of the world just before a seven-year tribulation period occurs, (after chapter 3 of

Revelation), and will be spared from going through *all* of the horrific events described in the Book of Revelation.

Read 1 Thess 4:16 & 17 and 1 Thess 5:1-5

The 'rapture' is a term meaning 'caught up' to meet the Lord in the air.

The pre-tribulation view holds that the rapture will be a secret event, taking Christians up to Heaven BEFORE the "day of the Lord" which is the final return of Christ.

The Mid-Tribulation View and Pre-Wrath View

This view holds that the church will be taken out of the world, (the rapture), mid-way through the Great Tribulation, with the church going through the first half or the first 3½ years of the seven-year tribulation period, but then they will be taken out of the world before the last half of the tribulation, (the worst half), occurs.

The pre-wrath view is similar, with the church being taken after the 6th seal, when there is a great multitude in Heaven, and before the 7th seal when there is a time of silence in Heaven. The evidence for this is in 1 Thess 5:9: For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. (People holding mid-tribulation and pre-wrath views believe that while Christians may be subject to *Satan's* wrath, occurring in the first part of the Great Tribulation, they escape the outpouring of *God's* wrath.)

The Post-Tribulation View

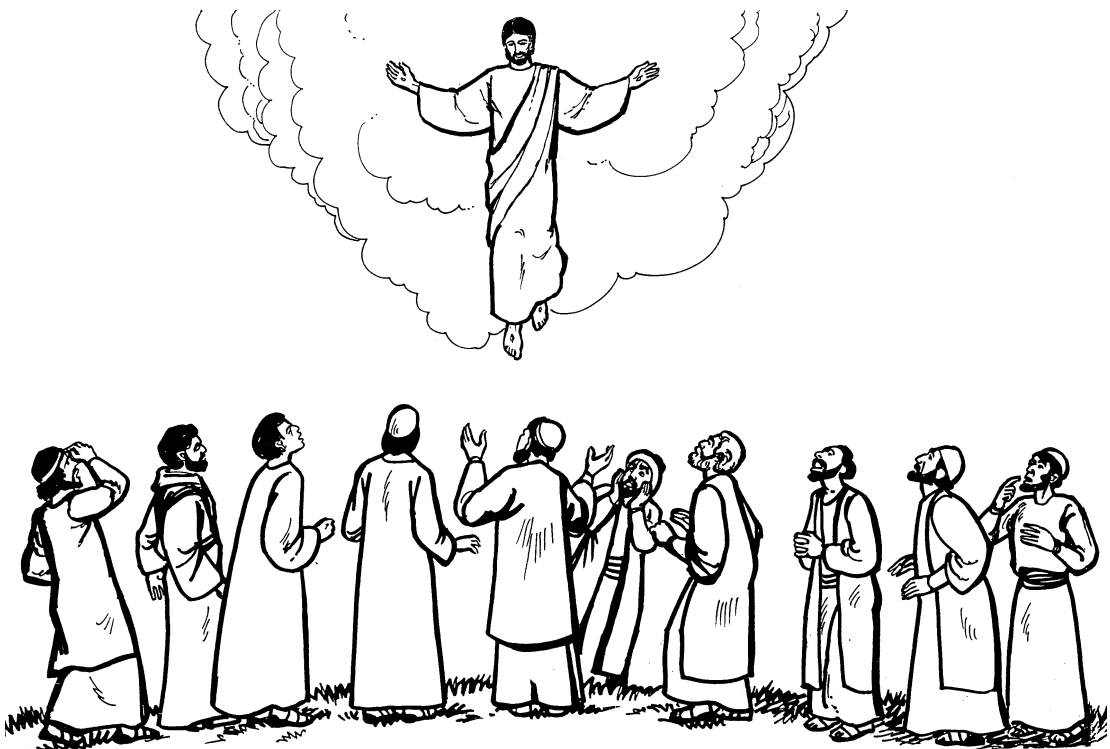
People who believe this think that the church will not arrive in the kingdom until the very end of the seven-year Great Tribulation and this will come just prior to the millennial kingdom where God sets up His kingdom on earth for 1000 years. They feel that the church won't enter the kingdom until the end of the Great Tribulation and the second coming of Christ, which is seen as a one-time event and not two separate events. They believe that there is only one second coming and not a secret rapture that comes before or during the middle of the Great Tribulation.

Preparing for the second coming

So how can we be using the time before Jesus Christ's coming wisely? Here are some of the things He tells us to do:

- Don't allow the lawlessness of society to weaken our love for God, His law and other people (Matthew 24:12).
- Endure the trials and persecutions to the end (verse 13) through the power of God's Holy Spirit.
- Help in the effort to preach the good news of the Kingdom of God in the end times (verse 14).
- Don't become lax and lazy and influenced by the world (verses 38-39).
- Be serving and treat others in a loving way, not taking advantage of them (verses 46-48).
- Prepare and have an ample supply of spiritual oil, the Holy Spirit (Matthew 25:1-13).

- Faithfully use what we are given to grow spiritually.
- Serve and give to even those we might consider to be the least.
- Watch world events in light of the prophetic signs the Bible gives and watch our own spiritual state (Luke 21:36).
- “Pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man” (Luke 21:36).



Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near. Revelation 1:3

God is Creator (Part 1)

The Bible is the written Word of God. In the past, men were inspired and directed by God to write the books of the Bible. Moses was chosen by God to write the books of the Law: Genesis, Exodus, Leviticus, Numbers, and Deuteronomy.

The first book of the Bible, Genesis, begins by telling us about the seven days of Creation. It continues with the events surrounding the first family and the eventual destruction of the people of the world by a flood because of the wickedness of men.

Vocabulary

covenant - An agreement between persons.

create - To make something new that did not exist before.

cubit (kyu' bit). A measurement of length about eighteen to twenty-one inches.

descendants - Pertaining to a person's children, grandchildren, great-grandchildren, and so on.

dominion - Rule or authority over.

firmament - The atmosphere or layer of air.

image - An exact likeness.

living soul - The spiritual and eternal part of Creation given only to man.

righteous - Doing what is right.

THE CREATION

Read Genesis 1:1-31 and Genesis 2:1-3

The Bible explains what happened on each of the seven days of Creation. When God created the world, He brought it into existence—He made something entirely new that did not exist before. We shall study the first four days of Creation and then the last three days of God's creative work.

The first four days of Creation.

"In the beginning God created the heaven and the earth" (Genesis 1:1), and the earth was dark and without form or shape.

On the first day, God made light. He saw that the light was good. God called the light "Day" and the darkness "Night."

God made the firmament on the second day. The firmament is the earth's atmosphere or layer of air around the earth. God called the firmament "Heaven."

On the third day, God separated the dry land from the water. He called the dry land "Earth" and the waters "Seas." God spoke, saying (Genesis 1:11), "...Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit...."

God created the sun, moon, and the stars on the fourth day. God set these lights in the firmament to give light upon the earth. These great lights were created to divide day from night. The sun shines for day and the moon and stars shine for night.

The Bible also says (Genesis 1:14) that the sun, moon, and stars were created "...for signs, and for seasons, and for days, and years." These great lights control our time: seasons, (spring, summer, fall, and winter), months, days, and hours.

Put these events of Creation in proper order.

dry land water light sun grass stars firmament
moon trees herbs

1.1 First day _____

1.2 Second day _____

1.3 Third day _____

1.4 Fourth day _____

Complete the following statements.

1.5 The first book of the Bible is _____ .

1.6 The first five books of the Bible were written by _____ .

1.7 The Bible is the Word of _____ .

1.8 Firmament is a term for the earth's _____ .

1.9 God called the dry land a. _____ and the waters b. _____ .

Answer the following question in your own words and in complete sentences.

1.10 Why did God create the sun, moon, and stars?

The last three days of Creation.

God completed His work of Creation in six days and rested from His work on the seventh day. God's work on the fifth and sixth days and His rest on the seventh day will be discussed in this section.

God created water and flying creatures on the fifth day. He created whales of the sea and the smallest insect flying through the air above the earth. He saw that everything He created, swimming in the sea and flying above the earth, was good.

God blessed all the animals. He said (Genesis 1:22), "...Be fruitful and multiply, and fill the waters in the seas, and let fowl [flying creatures] multiply in the earth."

Did you notice the order of God's Creation?

God first created nonliving things. Then He created things with life. God first created the light, the firmament, the land, and the seas. Next, He created the plants and trees. After creating the plants and trees, God created the water creatures and flying creatures.

On the sixth day, God created land animals and man. God spoke again saying (Genesis 1:24), "...Let the earth bring forth the living creatures: cattle, and creeping thing, and beast of the earth..." God made all the land animals and saw that they were good.

The creation of man was different from the rest of Creation. God chose to make man in His own image. In Genesis 2:7, we read that God breathed into man the breath of life. Because man was the only creation to have His breath, man became a living soul. Man could fellowship with God, the Father.

God named the first man Adam and gave him the job of ruling (having dominion) over the earth. In Genesis 2:21, we read that God took a rib from Adam's side and created a woman. Adam named the woman Eve because she was the mother of all people. God saw that everything He had created was very good.

On the seventh day, God ended His work of Creation. God rested on the seventh day and blessed the day because it was the day, He ceased His work of Creation. Through the years, man has set aside a day of the week to honor and worship God as his Creator and Heavenly Father. God, the Creator is our Heavenly Father. God has a plan and purpose for your life.

Put these events of Creation in proper order.

animals water creatures fowl man

1.11 **Fifth day** _____

1.12 **Sixth day** _____

Complete the following activities.

1.13 Explain in detail how man and woman were created by God.

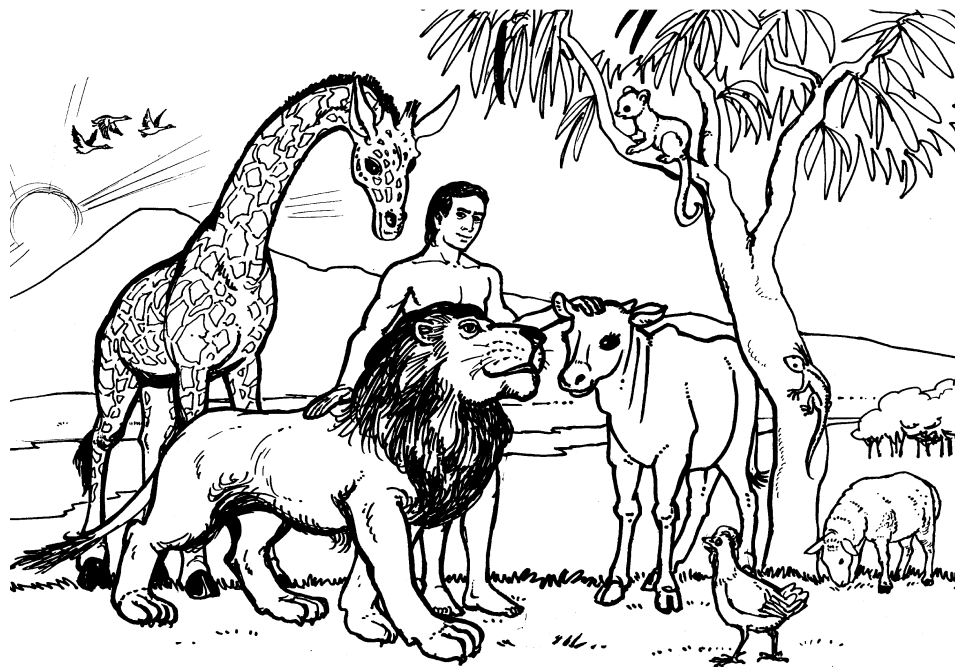
1.14 What did God do on the seventh day? _____

1.15 How did God describe His Creation? _____

1.16 The word dominion means _____

1.17 Look up the word dominion in the dictionary. Write one synonym (a word that has similar meaning) for dominion. _____

1.18 The term living soul refers to _____ .



FIRST FAMILY

Man's disobedience to God has always been a problem. Beginning with Adam and Eve and through later generations, man became progressively more disobedient and sinful in his ways. This behavior led to his eventual destruction by flood and to a new **covenant** from God.

Adam and Eve. God planted a beautiful garden in Eden, placing Adam in it. Adam was instructed to name the animals and to care for the garden. God gave Adam one commandment to follow. Adam could eat from any tree in the garden except one. He could even eat of the "tree of life." However, God told Adam not to eat of the "tree of the knowledge of good and evil."

One day the serpent came up to Eve and began talking to her. (One of the names for Satan is *the serpent*, Revelation 12:9) Satan told Eve she should eat of the tree of the knowledge of good and evil. He also said they would be as gods knowing good and evil. He lied to her saying that Adam and Eve would not die.

Eve decided to eat of the tree. She gave Adam to eat also. Immediately they realized that they were naked and made "aprons" of fig leaves.

God punished Adam and Eve and the serpent. The man would have to work hard for a living, the woman would be ruled over by the man, and the serpent was cursed and told of his ultimate doom. Adam and Eve were also banned from the Garden of Eden so they could never eat from the tree of life.

Cain and Abel. Sometime later, God gave Adam and Eve children, three sons. They named their first son Cain. The Bible says that Cain grew up to be a "tiller of the ground" (a farmer). The second son of Adam and Eve was Abel. He grew up to be a herdsman, or a keeper of the sheep.

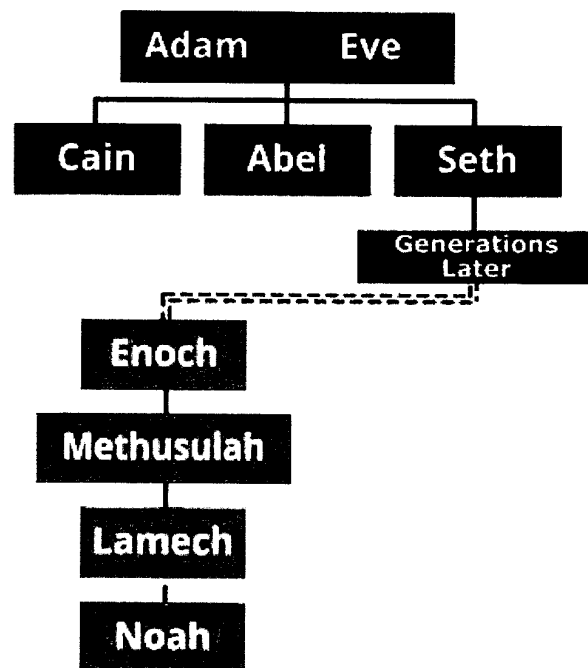
Read Genesis 2:15-25
and Chapters 3-5



One day Cain and Abel each brought an offering to the Lord. Abel's offering of a lamb was accepted by God, but Cain's offering of fruits and grain was not accepted by God. Two verses in the New Testament explain why Abel's offering was accepted. In 1 John 3:12, we read that Abel's offering was accepted because he was **righteous**. In Hebrews 11:4, the Bible says that "...by faith Abel offered a more excellent sacrifice than Cain... "

Cain was angry and killed Abel, and became the first murderer. God punished Cain for the murder. God put a curse on him. From that day on, the earth would not give Cain the abundant harvest that it once did, and he would become a "fugitive and a vagabond" (Genesis 4:12). Cain told God that his punishment was too much for him to bear and that when anyone saw him,

LINEAGE CHART From Adam to Noah



that person would kill him. The Genesis story is not very clear about why God did not immediately kill Cain after he killed Abel; however, the Ten Commandments tell us, "Thou shalt not kill" (Exodus 20:13). Cain was clearly guilty of murdering his brother, and God was clear about His displeasure with Cain.

Seth. Seth was the third child born to Adam and Eve. The Bible does not tell us much about Seth, but he is important because of his

descendants. Among the descendants of Seth are several important Bible characters. One was Enoch, who did not die, but "...walked with God: and he was not; for God took him" (Genesis 5:24). Another descendant was Methuselah, son of Enoch. Methuselah lived 969 years and is the oldest man recorded in the Old Testament. Lamech was the son of Methuselah. He is remembered because he was the father of Noah.



Complete the following activities.

1.19 Name the four punishments that were a result of Adam and Eve's sin.

- a. _____
- b. _____
- c. _____
- d. _____

1.20 What was the sin of Adam and Eve? _____

1.21 The Bible says Abel's offering was accepted because he was a. _____
and offered his sacrifice by b. _____.

1.22 The result of Cain's anger was _____.

1.23 God punished Cain by making him _____
_____.

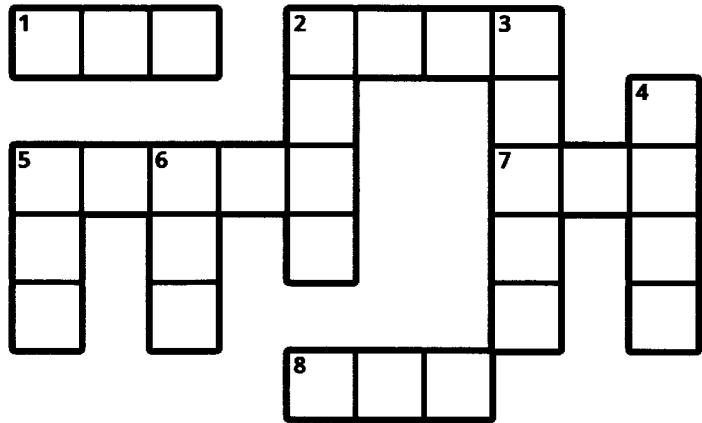
1.24 Name the four descendants of Seth.

- a. _____
- b. _____
- c. _____
- d. _____

1.25 Complete the crossword puzzle.

ACROSS

- 1. wife of Adam
- 2. created on the fifth day
- 5. wrote Genesis
- 7. the Creator
- 8. God called the light _____



DOWN

- 2. water creature—fifth day
- 3. created on the first day
- 4. Garden of _____
- 5. created in God's image
- 6. great source of light

1.26 The word *righteous* is a root word and a suffix (*right+eous*). The suffix *-ous* (note the difference in spelling) means *having much or full of*. Define *righteous* using the root word and meaning of the suffix. _____

1.27 Compare your definition of *righteous* with the one in the vocabulary list for this LIFE PAC. Explain how both definitions are correct. _____

1.28 Look at the following words. Write the root word and the suffix on the line next to the word. Use the dictionary for assistance.

WORD	ROOT WORD	SUFFIX
creation	create _____	-ion _____
completion	a. _____	_____
oppression	b. _____	_____
existence	c. _____	_____
wickedness	d. _____	_____
supplanter	e. _____	_____
assistance	f. _____	_____
sadness	g. _____	_____

Match the following items.

- 1.01 _____ Genesis
- 1.02 _____ Noah
- 1.03 _____ Adam and Eve's sin
- 1.04 _____ dominion
- 1.05 _____ Enoch
- 1.06 _____ Cain
- 1.07 _____ living soul
- 1.08 _____ God's Word
- 1.09 _____ seventh day
- 1.010 _____ God's Creation
- 1.012 _____ Methuselah
- 1.015 _____ Seth

- a. story of creation
- b. disobedience
- c. obeyed God
- d. first murderer
- e. Bible
- f. rest
- g. have authority over
- h. walked with God and did not die
- i. good
- j. man
- k. the oldest man recorded in the Old Testament
- i. Abel

Complete the following:

1.016 Adam and Eve were told by God not to eat of the tree of the knowledge of _____ .

1.017 The only creation to have a living soul is _____ .

1.018 Satan said that, by eating of the forbidden tree, Adam and Eve could be as _____ .

Write the correct letter and answer on the blank.

1.022 The way Eve responded to God could be described as _____ .

- a. faithful b. obedient c. trusting d. disobedient

1.023 Noah is a descendant of _____ .

- a. Cain b. Abel c. Seth d. Shem

Write the events of Creation in proper order.

1. _____ 2. _____ 3. _____ 4. _____

5. _____ 6. _____ 7. _____