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Number:**

MINISTRY OF EDUCATION, HERITAGE & ARTS

FIJI YEAR 8 EXAMINATION 2022

MATHEMATICS

ANSWER BOOKLET

**HAND IN THIS ANSWER BOOKLET TO THE
SUPERVISOR BEFORE YOU LEAVE THE
EXAMINATION ROOM.**

For official use only

PIN:

Mark

Gained:

SECTION A MULTIPLE – CHOICE QUESTIONS**[40 marks]****Circle** the letter of the **best** answer.

1	A	B	C	D
2	A	B	C	D
3	A	B	C	D
4	A	B	C	D
5	A	B	C	D
6	A	B	C	D
7	A	B	C	D
8	A	B	C	D
9	A	B	C	D
10	A	B	C	D
11	A	B	C	D
12	A	B	C	D
13	A	B	C	D
14	A	B	C	D
15	A	B	C	D
16	A	B	C	D
17	A	B	C	D
18	A	B	C	D
19	A	B	C	D
20	A	B	C	D

SECTION B**[60 marks]**

1.	(a) Ans: _____	(1)	(f) Ans: _____	(1)
	(b) Ans: _____	(1)	(g) Ans: _____	(1)
	(c) Ans: _____	(1)	(h) Ans: _____	(1)
	(d) Ans: _____	(1)	(i) Ans: _____	(1)
	(e) Ans: _____	(1)	(j) Ans: _____	(1)

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7.	<p>(a) Ans: _____ students</p> <p>(b) Ans: _____ students</p> <p>(c) Ans: _____ students</p>	<p>(1)</p> <p>(1)</p> <p>(2)</p>
8.	<p>(a) Ans: _____</p> <p>(b) Ans: _____ km/hr</p>	<p>(2)</p> <p>(2)</p>
9.	<p>(a) Ans: Name of polygon: _____</p> <p>(b) Ans: Angle x _____</p> <p>(c) Ans: Type of angle _____</p>	<p>(1)</p> <p>(2)</p> <p>(1)</p>
10.	<p>(a) Ans: \$ _____</p> <p>(b) Ans: \$ _____</p>	<p>(2)</p> <p>(2)</p>

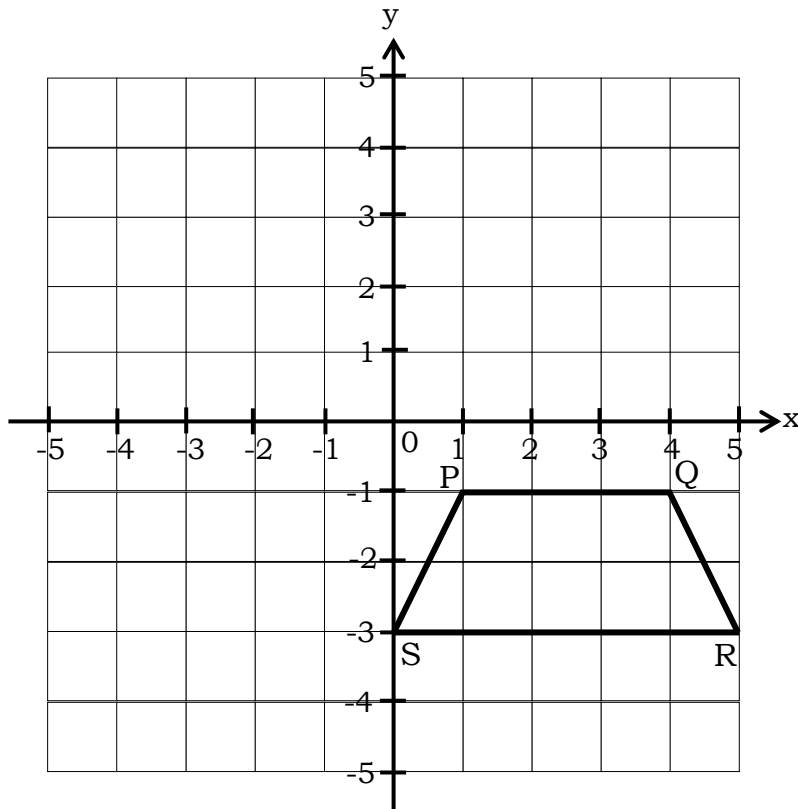
Turn Over

SECTION B (continued)

11.	(a)	Ans: $m =$ _____	(1)
	(b)	Ans: _____ students	(2)
	(c)	Ans: _____	(1)
12.	(a)	Ans: _____ m^2	(2)
	(b)	Ans: _____ tiles	(2)
	(c)	Ans: \$ _____	(1)
13.	(a)	Ans: _____ cm	(1)
	(b) (i)	Ans : _____ cm	(2)
	(ii)	Ans: _____ cm^2	(2)

14.

(a)



(3)

(b) Draw a line of symmetry on PQRS.

(2)

THE END